

Welcome to
Holy Trinity Episcopal Church



8th Sunday after Pentecost
July 19th, 2026

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
P.O. Box 170
International Falls, Minnesota
218-283-8606

www.ifhtec.org

holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev. Dr. Samantha Crossley
Deacon: Venerable Archdeacon Lee Grim

Readers: Connie Lacher
Music: Gerry & Jackie Guimond & Gavia
Yount

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am
Services can also be viewed on KCC-TV***

BEATITUDES

1. Blest are you, the poor who trust the Fa - ther
 2. Blest are you, the low - ly ones, who know your
 3. Blest are those whose mer - cy shows the Fa - ther's
 4. Blest are you who work for peace a - mong the

1. with your lives,
 2. need to share,
 3. love to all,
 4. Fa - ther's own, } For with-in your heart is born the

1-4. King-dom of the Lord. { 1. Blest are you, the sor - row - ing,
 2. Blest are you whose search-ing souls,
 3. Blest are you, the pure in heart,
 4. Blest are you who suf - fer hate

1. who know your Fa - ther wise,
 2. will draw you to God's care,
 3. who live the Fa - ther's call,
 4. to pre - pare the day to come, } For with-in your heart

1-4. is born the King-dom of the Lord. 1, 3 2, 4

Let your light shine for all the world to see: the bright-ness of
 your life with-in, the peace that sets you free. Let your
 light shine to fill your nights and days; all will see the deeds
 you do and give your Fa - ther praise.

(Lines in **BOLD** are spoken by the People)

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD MOST HIGH

Misa del Mundo
Jesse Manibusan

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the staff, with some words underlined. The score includes a repeat sign with first and last endings, a final section marked 'Final' with a fermata, and a section marked 'to Refrain'.

Glo - ry!___ Glo - ry to God! Glo - ry___
in the high - est! Glo - ry!___ Glo - ry to God!
1-5 to Verses (repeat 1st & last time) Final 3 Fine
Glo-ry to God Most High!___ Glo-ry to God Most High!
1. O God,___ Ho - ly One, al - might - y God and Fa -
1. - ther,_____ we wor - ship you,___ we give___ you
1. thanks, we praise___ you for your glo - ry!___ to Refrain

Vs. 2

**O Lord, Jesus Christ,
Holy One, Redeemer,
Lord God, Lamb of God,
You take away the sin of the world.**

Vs. 3

**You alone are the Holy One,
You alone are the Lord,
You alone are the Most High God, with the Spirit
in the glory of God!**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one..

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalms 86: 11-17

Psalm 86: Lord, You Are Good and Forgiving

Refrain



Lord, you are good and for - giv - ing.

1. O Lord, you are good and forgiving, full of love to all who call.
Give heed, O Lord, to my prayer and attend to the sound of my voice.
2. All the nations shall come to adore you and glorify your name, O Lord,
for you are great and do marvelous deeds, you who alone are God.
3. But you, God of mercy and compassion,
slow to anger, O Lord, abounding in love and truth,
turn and take pity on me. O give your strength to your servant.

Second Reading

Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

All who are able, please stand.

Gradual Hymn

Alleluia! May our hearts feel Your Word;

Alleluia! May our lives make It heard!

Holy Gospel

Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

²⁴[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Statement Of Faith

**We trust in God, through whom all things are being created,
who loves us, and desires for us a life abundant
in relationships, learning, joy, and peace.**

**We trust in Jesus, a true child of God,
who taught us how to live in peace with justice for all,
so that the Kingdom of God might become real here on earth.
In speaking truth to power, in accepting his death, and in rising again,
Jesus showed us what God intends for us:**

**lives lived without fear or anxiety,
knowing God will be with us,
trusting that death is not the end,
but a transformation that returns us to the Creator.**

**We trust in the Holy Spirit, the breath of God that blows where it will,
that animates our spirits, encourages us to be disciples,
guides our understanding, informs our speaking,
sustains us when we stumble, and stands with us in the time of trial.**

The Creator, the Son, and the Holy Spirit, living in community, are one God.

**We join this community at birth,
affirm our commitment to it in baptism,
and strengthen it in the breaking of the bread and in the prayers.
We trust that God will forgive our sins,
transform our lives, and remain with us always. *Amen.***

Prayers of the People

As we reach out our thoughts and our energies beyond the walls of this gathering space, hoping that God's reign may be the deepest desire of every human heart, let us pray, saying: In the Spirit we plead, hear us, O God.

O God, may your dominion grasp us and ravish the hearts of all who claim Christ as Lord. In the Spirit we plead:

Hear us, O God.

O God, make your justice grow in our land, that the victims of this age will find shelter in its branches. In the Spirit we plead:

Hear us, O God.

To you, Abba, we raise our eyes in hope. Inspire those whose decisions influence the lives of others, that they may discern wisely and act compassionately. In the Spirit we plead:

Hear us, O God.

O God, imaginative Creator, bless artists, poets, and writers with the creative touch of your word. Make them avenues of your vision. In the Spirit we plead:

Hear us, O God.

O God, we pray for all the oppressed, all the needy, all in terror, all the sick. Give health and peace to all. In the Spirit we plead:

Hear us, O God.

For all those in any need, especially Roger Bergkamp, Glen Zimmer, Candace DeGagne, Nancy & Greg Hunter, Eddie Blaha, Tia Martins, Ashley Kostiuk, Kris & Steve McClenney, Robin Monahan, Karen Race, Michael Valdez, Meghan Finlayson, Mike Solomon, Dave Karraffa, Karen Cendejas, & Sue Vidor. In the Spirit we plead:

Hear us, O God.

We pray for all who will go to ECMN camps and all who are embarking on mission projects during the summer. Please also pray for all lay and ordained leaders engaged in Faithful Innovation and Mustard Seed, and those planting New Christian Communities. For St. Johns' Anglican Church (*Fort Frances, Ontario*), and Black River Mennonite Church (Loman). In the Spirit we plead:

Hear us, O God.

O God, we pray for the dead. On the last day gather us all into your heavenly realm. In the Spirit we plead:

Hear us, O God.

O Master of might and merciful Judge, in our weakness we turn to you for help. Hear us, and come to our rescue. You have promised to hear our prayers if we raise them in the name of Jesus, and so we do. In Jesus' name we pray.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Silence

Confession of Sin

All who are able, please kneel.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

Offertory Hymn

Becoming What We Pray

James V. Marchionda, OP



1. When the hun-gry are fed,— the na - ked are clothed, and
2. When the na-tions at war— put down all their arms and
3. When re - li - gion is true— to God's liv - ing word and



1. child-ren liv - ing on— the street are giv - en a home, when be - liev -
2. troops in ev - 'ry coun - try can re - turn to their homes, when our pol -
3. preach-es love and mer - cy o - ver oth - er con - cerns, when the chur -



1. - ers tru - ly prac - tice what we pray, then the world will
2. - i - tics em - bod - y what we pray, then the world will
3. - ches tru - ly prac - tice what we preach, then the world will



1. be trans - formed. When the lone - ly are loved the
2. be trans - formed. When re - spect for the earth is
3. be trans - formed. When our tol - er - ance grows be -



1. fright - ened are freed, and wom - en ev - 'ry - where are treat - ed
2. great - er than greed, and hu - man laws re - flect cre - a - tion's
3. yond all our fears and we view on an - oth - er as the



1. equ - al - ly,—
 2. dig - ni - ty,—
 3. im - age of God,—
- } when be - liev - ers tru - ly prac - tice what we



- 1.-3. pray then the king - dom of God— will be near.—



Prayers Over The Gifts

Gracious God, accept these Gifts from your people in gratitude for all your blessings poured out upon us. **Amen**

All who are able, please remain standing

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus Louvores de Deus

Inca Flute Tradition

Ho - ly, Ho - ly, Ho - ly One, God of won - der and Joy. Hea - ven and
earth your pres - ence re - vealed, Ho - ly, Ho - ly, One. Bless'd the
One who comes in your name; Bless'd the One as Bro - ther we claim;
Bless'd our God for - ev - er to reign; Ho - ly, Ho - ly, Ho - ly One.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen Louvores de Deus

Inca Flute Tradition



The people may stand or kneel.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

O Great Spirit, Creator above,
we honour your name as sacred and holy.
Bring your good road to us,
where the beauty of your ways in the spirit world above
is reflected in the earth below.

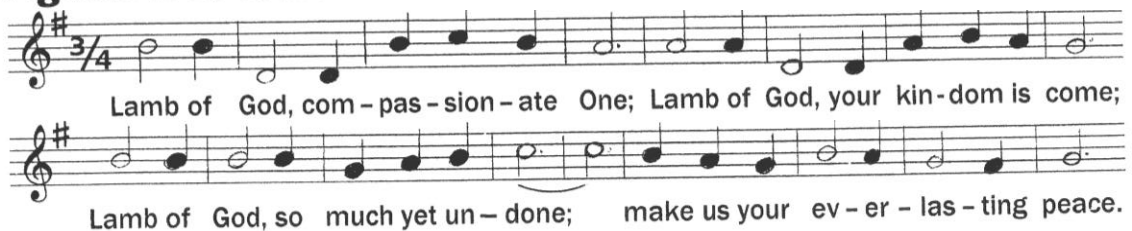
Provide for us day by day—
the elk, the buffalo, and the salmon.
The corn, the squash, the saskatoons and the wild rice.
All the things we need for each day.

Release us from the things we have done wrong,
in the same way we release others
for the things done wrong to us.

Guide us away from the things
that tempt us to stray from your good road,
and set us free from the evil one and ways
that are worthless.
So be it.

Agnus Dei Louvres de Deus

Inca Flute Tradition



The Celebrant breaks the bread
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Celebrant says
The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

We Will Drink the Cup 709

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, with some words aligned under specific notes and others under rests. The hymn concludes with a double bar line and a repeat sign.

We will drink the cup, we will be the light; we will
stand a- gainst the dark-ness of the night! We will
run the race, and see God's face, and
build the king - dom of love!

1. Do not fear, for I am with you, be
2. You will run, and not grow wea - ry, for
3. Re - joice and know you are my peo - ple; and
4. We are the Church, we are the bod - y;
D.C.

still and know that I am God!
I, your God, will be your strength!
know that I am your God!
we are God's great work of art!

After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

Blessing

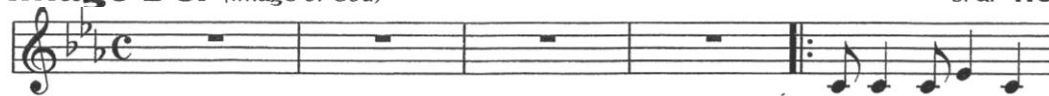
The priest blesses the people, saying

Remember that life is short and we haven't much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit be with you and remain with you, always. **Amen.**

Closing Hymn:

Imago Dei (Image of God)

SP&P 118



I-mag-o De - i,



I-mag-o De - i, born in the im-age of_ God are we_ I-mag-o De - i,



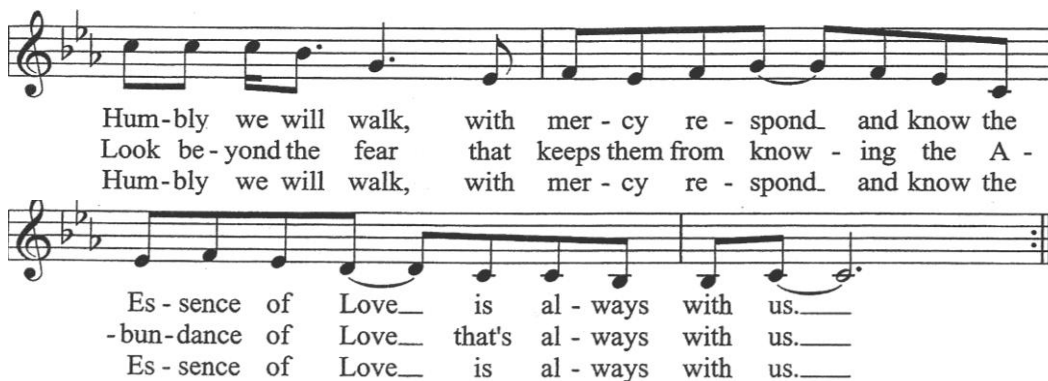
I-mag-o De - i, called to com-pass-ion; born_ to be free.



1. How shall we live as im - ag - es of God?
2. How shall we love the neigh - bor filled with greed?
3. Then shall we see the im - ag - es of Christ.



How best re - flect the won - der of our Mak - er?
 How best re - spond to those con - sumed by hat - red?
 Then shall we know that God is in our neigh - bor.



Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

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Next Sunday: July 26th ~ 10:00 a.m. ~ Holy Eucharist



“Outdoor Services” Irv Anderson Amphitheater on the River

Hwy 11 East, Voyageur Lane,

***Dates Will Be:
 July 19th, Aug. 2nd & 16th***



***July 19th - 25th ~ Berneice Corrin
~ Madalynn Jenkinson
~ JoAnne Harvy***



July 20th ~ Mike & Tricia Brennard



July 20th ~ Caryn Noland

***Congratulations to you: May your faith be true &
may God's love and blessing descend upon you!***